



**WILLIAM M. GLADSON, STATE ATTORNEY**  
**Fifth Judicial Circuit of Florida**  
*Serving Marion, Lake, Citrus, Sumter, Hernando Counties*

## JUSTICE AND FREEDOM LECTURE

### *Registration Form*

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*Please complete the form in its entirety below, and mail it to*

*Attn: Brittney Carman, Public Information Officer, 110 NW First Ave., Suite 5000, Ocala, FL 34475*

NAME (LAST, FIRST MIDDLE): \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EMERGENCY CONTACT INFO. (name, relation, address, and phone number):

\_\_\_\_\_

\_\_\_\_\_

CRIMINAL HISTORY: HAVE YOU EVER BEEN ARRESTED? (circle one)      YES      NO

PLEASE DISCLOSE THE USERNAME FOR ALL YOUR SOCIAL MEDIA ACCOUNTS

(IE: FACEBOOK, TWITTER, INSTAGRAM, ETC.)

\_\_\_\_\_

\_\_\_\_\_

### CERTIFICATION

I hereby certify that there are no willful misrepresentations, omissions, or falsifications in the foregoing statements and answers to questions. Additionally, any information obtained in this application will be used for identification purposes. I understand that any omission or false statements on this application are sufficient cause for rejection for enrollment or dismissal from the Justice and Freedom Lecture. I also understand that any participant may be removed from the class if they are disruptive or otherwise inhibit the purpose of this program.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Please include a copy of your driver's license and submit it with your application.**